

In re:  
Andri L Council, Jr.  
Debtor

Case No. 23-12687-pmm  
Chapter 13

## CERTIFICATE OF NOTICE

District/off: 0313-2  
Date Rcvd: Sep 27, 2023

User: admin  
Form ID: pdf900

Page 1 of 2  
Total Noticed: 17

The following symbols are used throughout this certificate:

Symbol	Definition
+	Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.
^	Addresses marked '^' were sent via mandatory electronic bankruptcy noticing pursuant to Fed. R. Bank. P. 9036.

### Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Sep 29, 2023:

Recip ID	Recipient Name and Address
db	+ Andri L Council, Jr., 37 W. Rockland Street, Philadelphia, PA 19144-6020
14813231	Midland Funding, LLC, c/o Arthur Lashin, Esquire, 123 W. Broad Street, Ste. 1660, Philadelphia, PA 19109
14815351	+ PENNSYLVANIA HOUSING FINANCE AGENCY, c/o Mark A. Cronin, Esq., KML Law Group, P.C., 701 Market Street, Suite 5000, Philadelphia, PA 19106-1541
14813235	U.S. Bank Nat'l Assn./PA Housing Finance, 211 N. Front Street, P. O. Box 15057, Harrisburg, PA 17105-5057

TOTAL: 4

### Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

Recip ID	Notice Type: Email Address	Date/Time	Recipient Name and Address
smg	Email/Text: megan.harper@phila.gov	Sep 28 2023 00:15:00	City of Philadelphia, City of Philadelphia Law Dept., Tax Unit/Bankruptcy Dept, 1515 Arch Street 15th Floor, Philadelphia, PA 19102-1595
cr	^ MEBN	Sep 28 2023 00:13:42	PENNSYLVANIA HOUSING FINANCE AGENCY, c/o KML Law Group, P.C., 701 Market Street, Suite 5000, Philadelphia, PA 19106-1541
14813238	Email/Text: megan.harper@phila.gov	Sep 28 2023 00:15:00	Water Revenue Bureau, P. O. Box 41496, Philadelphia, PA 19101-1496
14813228	+ Email/Text: megan.harper@phila.gov	Sep 28 2023 00:15:00	City of Phila. - Law Dept. Tax Unit, Bankruptcy Group MSB, 1401 JFK Boulevard, 5th Floor, Philadelphia, PA 19102-1617
14817975	Email/Text: ECMCBKNotices@ecmc.org	Sep 28 2023 00:15:00	ECMC, PO BOX 16408, ST. PAUL, MN 55116-0408
14813229	Email/Text: ECMCBKNotices@ecmc.org	Sep 28 2023 00:15:00	Educational Credit Management Corp., PO Box 16408, Saint Paul, MN 55116-0408
14813230	+ Email/Text: bankruptcydpt@mcmcg.com	Sep 28 2023 00:15:00	Midland Funding, PO Box 2011, Warren, MI 48090-2011
14813232	+ Email/Text: RVSVCBICNOTICE1@state.pa.us	Sep 28 2023 00:15:00	PA Dept of Revenue, PO Box 280946, Harrisburg, PA 17128-0946
14814796	Email/Text: RVSVCBICNOTICE1@state.pa.us	Sep 28 2023 00:15:00	Pennsylvania Department of Revenue, Bankruptcy Division PO Box 280946, Harrisburg, PA 17128-0946
14813234	+ Email/Text: megan.harper@phila.gov	Sep 28 2023 00:15:00	Philadelphia Gas Works, c/o City of Phila. Law Dept., Bankruptcy Group, 1401 JFK Blvd. 5th Floor, Philadelphia, PA 19102-1640
14813233	^ MEBN	Sep 28 2023 00:13:46	Philadelphia Gas Works, Bankruptcy Division, 800 W. Montgomery Ave., Philadelphia, PA 19122-2806
14813236	^ MEBN	Sep 28 2023 00:13:42	U.S. Bank Nat'l Assn/PA Housing Finance, C/O KML Law Group, P.C., 701 Market Street, Ste.

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14813237

Email/Text: megan.harper@phila.gov

5000, Philadelphia, PA 19106-1541

Sep 28 2023 00:15:00

Water Revenue Bureau, c/o City of Philadelphia  
Law Dept., 1401 JFK Boulevard, Philadelphia, PA  
19102-1663

TOTAL: 13

## BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

Recip ID	Bypass Reason	Name and Address
smg	*	Pennsylvania Department of Revenue, Bankruptcy Division, P.O. Box 280946, Harrisburg, PA 17128-0946

TOTAL: 0 Undeliverable, 1 Duplicate, 0 Out of date forwarding address

## NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Sep 29, 2023

Signature: /s/Gustava Winters

## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on September 27, 2023 at the address(es) listed below:

Name	Email Address
BRADLY E ALLEN	on behalf of Debtor Andri L Council Jr. bealaw@verizon.net
KENNETH E. WEST	ecfemails@ph13trustee.com philaecf@gmail.com
KENNETH E. WEST	on behalf of Trustee KENNETH E. WEST ecfemails@ph13trustee.com philaecf@gmail.com
MARK A. CRONIN	on behalf of Creditor PENNSYLVANIA HOUSING FINANCE AGENCY bkgroup@kmlawgroup.com
United States Trustee	USTPRegion03.PH.ECF@usdoj.gov

TOTAL: 5

**UNITED STATES BANKRUPTCY COURT**  
**EASTERN DISTRICT OF PENNSYLVANIA**

IN RE:,	:	
	:	Chapter 13
ANDRI L. COUNCIL, JR.,	:	
Debtor	:	
	:	Bky. No. 23-12687 PMM

**ORDER**

AND NOW, upon consideration of the Debtor's Motion to Extend the Automatic Stay under 11 U.S.C. §362(c)(3)(B) (doc. #8, the "Motion") and after notice and hearing, and there being no opposition to the Motion;

It is hereby **ORDERED** that:

- 1) The Motion is **granted**; and
- 2) The automatic stay is extended with respect to all creditors who were served with the Motion or Notice of the Motion and shall remain in effect unless modified by the court in accordance with 11 U.S.C. §362(d) and Fed.R. Bankr. P. 4001(a).

Date: **September 27, 2023**



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**PATRICIA M. MAYER**  
**U.S. BANKRUPTCY JUDGE**